AGENDA CATEGORY:

BOARD MATTERS: \_9a\_\_

CONSENT CALENDAR: \_\_\_\_\_

PUBLIC HEARING: \_\_\_\_\_

STUDY SESSION: \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_: \_\_\_\_\_

AMBROSE RECREATION & PARK DISTRICT

**BOARD MEETING DATE: June 13, 2024**

**ITEM TITLE: Consider Approval of the 2024-2025 Engineer’s Report as Presented by Community Economic Solutions**

RECOMMENDATION:

Approve the 2024-2025 Engineer’s Report as presented by Community Economic Solutions

FISCAL IMPLICATIONS:

BACKGROUND:

A requirement of the Ambrose Parks Assessment District is to obtain an Engineer’s Report for the coming fiscal year. We contract with Community Economic Solutions to do all the calling, footwork and reports required by law and by the county to collect the assessment and also put together the Engineer’s Report.

ALTERNATIVES:

None

Respectfully submitted,

Jessica Villa, Senior Accountant

Attachments: 2024-2025 Engineer’s Report