# AMBROSE RECREATION & PARK DISTRICT

AGENDA CATEGORY:	
BOARD MATTERS:	<u>8a</u>
CONSENT CALENDAR:	
PUBLIC HEARING:	
STUDY SESSION:	
:	

**BOARD MEETING DATE:** June 9, 2022

ITEM TITLE: Consider Approval of the 2022-2023 Engineer's Report as Presented by Community

**Economic Solutions** 

#### RECOMMENDATION:

Approve the 2022-2023 Engineer's Report as presented by Community Economic Solutions

### **FISCAL IMPLICATIONS:**

## **BACKGROUND**:

A requirement of the Ambrose Parks Assessment District is to obtain an Engineer's Report for the coming fiscal year. We contract with Community Economic Solutions to do all the calling, footwork and reports required by law and by the county to collect the assessment and also put together the Engineer's Report.

### **ALTERNATIVES**:

None

Respectfully submitted,

Jessica Villa, Senior Accountant

Attachments: 2022-2023 Engineer's Report